

Exhibit "A"

COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: _____

HOME ADDRESS: _____

HOME TELEPHONE: _____

PLACE OF EMPLOYMENT: _____

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization? _____

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? _____

In general, are you for or against such agenda item (or items)?

Public comment only (no agenda item). _____

Signature: _____

NOTE: This Public Participation Form must be presented to the County Clerk prior to the start of Commissioners' Court. Speakers will be limited to 3 minutes and only 6 will be allowed to speak on any agenda item.